



# GILLINGHAM & SHAFTESBURY SHOW

**18 & 19 AUG 21**

# OUTSIDE TRADE STAND APPLICATION FORM

**Application Form Closing Date: 1<sup>st</sup> May 2021**

Please read our Trading Opportunities Brochure & Terms and Conditions prior to completing this form.

CONTACT DETAILS (please print in block capitals)	
Name of company or individual:	
Contact name:	
Address:	
Post Code:	
Telephone:	Mobile phone:
Email:	Website:

The Show has discounted all rates by 20% for 2021. The below prices are for both days.

Type of stand	Price for first 3metre unit	Price per additional 3m unit	Size of stand	Total cost
<b>OPEN SPACE</b> 7.5m depth	Standard Rate £104.80 Agricultural Rate £59.20	Standard Rate £94.40 Agricultural Rate £51.20	____m frontage X 7.5m depth	
<b>OPEN SPACE</b> 15m depth	Standard Rate £196.00 Agricultural Rate £114.00	Standard Rate £180.00 Agricultural Rate £100.80	____m frontage X 15m depth	
<b>Extra passes</b> (2 passes included for the 1 <sup>st</sup> unit booked and 1 pass for each subsequent unit) @ £12.00 each				
<b>Campsite</b> @ £5 per night				
<b>LATE BOOKING SURCHARGE – AFTER MAY 15<sup>th</sup>. Additional 10%</b>				
<b>Payment</b> – An invoice will be sent upon acceptance into the Show Cheque payable to:- G & S Show BACS – G & S Show Sort code 30-93-45 A/c No 02337135. <i>Please reference your stand name.</i> Pay over the phone via 01747 823955			Total Cost	
			VAT @ 20%	
			Total payable	
Show Sponsorship (visit <a href="http://www.gillinghamandshaftesburyshow.co.uk/sponsorship">www.gillinghamandshaftesburyshow.co.uk/sponsorship</a> )?				
Support the countryside professionals of the tomorrow & donate to the Student Support Fund?				

We would prefer our usual site/We would like to relocate/We are a new exhibitor Please circle

We intend to include live music/entertainment on our stand which might attract a crowd YES/NO

We will require an electrical supply? **Contact** LX Trix Ltd via [info@lxtrix.co.uk](mailto:info@lxtrix.co.uk) or 01749 823162

**GDPR - DATA PROTECTION - CATALOGUE DETAILS** (the details shown below will be published in the Show Programme, Catalogue & displayed on the Show Website. By completing this section you agree to the publication. IF you DO NOT want your details published please cross through the box below

Company name
Website
Phone Number
Description of goods or services ( <b>max 15 words</b> )

## COMPULSORY RISK ASSESSMENT FORM

**THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR APPLICATION** Please consider what risks there are to those building the stand and to your staff and members of the public on Show days. Outline the steps that you propose to take to minimise these risks. You must include COVID-19 and social distancing. Copy this page if more space is required. Alternatively you can send details of your existing Health & Safety arrangements relevant to exhibiting at Shows

Hazard	Persons at Risk	Controls to minimise risk
COVID-19		
<b>FIRE ASSESSMENT</b>		
<b>A FIRE EXTINGUISHER MUST BE PROVIDED AND A FIRE ASSESSMENT UNDERTAKEN BY ALL EXHIBITORS</b>		
<b>Liquefied Petroleum Gas (LPG) on site</b> <b>YES/NO</b>		
Are you serving hot food or drinks either for sale or hospitality? <b>YES/NO</b>		
Will you be using a generator <b>YES/NO</b>		
<b>CONTACT DETAILS of person completing this assessment</b>		
Name of Company or responsible individual		
Address		
Signed	Print name	Date

<b>PUBLIC LIABILITY INSURANCE</b> all exhibitors must provide a copy of their certificate with this application, If the policy is due for renewal before the Showday, please also forward copy of new document as soon as available	
<i>Insurer</i>	<i>Expiry date</i>
Policy No:	Show Office use - Copy received
<b>Other Information</b>	
There will be ____ persons on site staying on the stand/in the camping area on Sun / Mon / Tues / Wed / Thurs	
<b>Requests/requirements</b>	

I have read and understood the terms & conditions and hereby undertake on behalf of myself/ourselves and on behalf of all persons in my/our employ to abide by the terms and conditions.

I confirm that I/we require an outside stand \_\_\_\_\_metres frontage x \_\_\_\_\_metres depth

**Signed** \_\_\_\_\_ **Print name** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

Gillingham & Shaftesbury Agricultural Society: **Show Office, Turnpike Showground, Motcombe, Shaftesbury, Dorset, SP7 9PL**  
 01747 823955 | info@gillinghamandshaftesburysociety.co.uk | www.gillinghamandshaftesburysociety.co.uk  
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